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## BIB DATA SHEET

CONFIRMATION NO. 2164

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/576,247    | 04/18/2006                       | 347   | 1795           | 03500.517989.          |

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP05/12268 06/27/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2004-190480 06/28/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/02/2007

|  |   |   |                              |                         |                       |                            |
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| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/JOHN A<br>MCPHERSON/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS<br>3 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>1 |
|--|---|---|------------------------------|-------------------------|-----------------------|----------------------------|

**ADDRESS**  
 FITZPATRICK CELLA HARPER & SCINTO  
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**TITLE**  
 Ink jet head manufacturing method and ink jet head manufactured by the manufacturing method

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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